

ORIGINAL

KRASKIN, LESSE & COSSON, LLP
ATTORNEYS AT LAW
TELECOMMUNICATIONS MANAGEMENT CONSULTANTS

2120 L Street, N.W., Suite 520
Washington, D.C. 20037

Telephone (202) 296-8890
Telecopier (202) 296-8893

September 24, 2002

Marlene H. Dortch, Secretary
Federal Communications Commission
445 Twelfth Street, S.W.
Washington, D.C. 20554

RECEIVED

SEP 24 2002

Attn: William Maher, Chief
Wireline Competition Bureau

FEDERAL COMMUNICATIONS COMMISSION
OFFICE OF THE SECRETARY

Re: Consolidated Telephone Company, Inc.
CC Docket No. 92-105
Second Transition Report for the Implementation of the 911 Abbreviated
Dialing Code

Dear Ms. Dortch:

Pursuant to the Commission's Fifth Report and Order,¹ transmitted herewith on behalf of Consolidated Telephone Company, Inc. is its Second Transition Report for the Implementation of the 911 Abbreviated Dialing Code.²

Please contact the undersigned if there are any questions regarding this matter.

Sincerely yours,


John Kuykendall

No. of Copies rec'd 013
List ABCDE

Attachment

¹ *In the Matter of Implementation of 911 Act; The Use of N11 Codes and other Abbreviated Dialing Arrangements*: Fifth Report and Order in CC Docket No. 92-105, First Report and Order in WT Docket No. 00-110 and Memorandum Opinion and Order on Reconsideration in CC Docket No. 92-105 and WT Docket No. 00-100, FCC 01-351 (rel. Dec. 11, 2001) ("Fifth Report and Order").

² Consolidated Telephone Company, Inc. submitted its First Transition Report in March.

Note: This is a sample
template, it is not
an OMB approved
form.

Universal 911 Dialing- First Transition Report

Please read Instructions before completing

Section 1
Carrier Identification Information

Parent Company Name
Consolidated Telephone Company, Inc.

Service Provider Name
Consolidated Telephone Company, Inc.

Company Address, City, State, Zip
**6900 Van Dorn Ste 21
Lincoln, NE 68506**

Service Provider Type ☐ Wireless ☒ Wireline

Name(s) of Wireless License Holder(s)

Contact Name
Charles L. Fast

Contact Tel #
402-489-2728

Fax #
402-489-9034

E-mail Address
cfast@neb-sandhills.net

Section 2
Local Area 911 Implementation

List all individual local areas covered by this report (e.g., Lee County, Virginia):

Logan County-- Exchanges 538 & 645

(a) For each area listed above, identify the emergency response point to which 911 calls will be routed.

Region 26 Council, Taylor, Nebraska

(b) For each area listed above, provide details of the carrier's progress in completing transition and other work necessary to route 911 calls to the identified emergency response point.

Completed

(c) For each area listed above, provide the date or projected date that transition to the 911 abbreviated dialing code will be completed.

Completed

Section 3

911 Implementation Problems

(a) Describe any problems the reporting carrier has encountered in identifying 911 number call routing points. Describe any other operational problems carrier has experienced during the initial transition stages.

(b) Where the reporting carrier has experienced 911 implementation problems, describe any efforts the carrier has made to coordinate with public safety agencies and state and local authorities.

Section 4

Certification - To be signed by an authorized representative of the reporting entity

- X I certify that I am an authorized representative of the above-named reporting entity, that I have examined the foregoing report and to the best of my knowledge, information and belief, all statements of fact contained in this form are true and accurate statements of the affairs of the above-named company.
- X I certify that I am an authorized representative of the above-named reporting entity, that I have examined the foregoing report and to the best of my knowledge, information and belief, all statements of fact contained in this form are true and that the reporting entity has completed the steps necessary to properly route 911 emergency calls in the localities covered by the report as of 1993.

Signature



Printed name of authorized representative

Charles L. Fast

Title Vice President

Date 9/7/02

This filing is: ☒ original filing☐ revised filing

PERSONS MAKING WILLFULL FALSE STATEMENTS IN THIS DOCUMENT CAN BE PUNISHED BY FINE OR IMPRISONMENT UNDER TITLE 18 OF THE UNITED STATES CODE, 18 U.S.C. §1001.